Case 23-12825-MBK Doc 823 Filed UNITED STATES BANKRUPT (Gaged) Gertificate DISTRICT OF NEW JERSEY Caption in Compliance with D.N.J. LBR 9004-2(c)		Page 1 of 14 Order Filed on June 14, 2023 by Clerk U.S. Bankruptcy Court District of New Jersey	Desc
In Re:	Case No.:	23-12825	
LTL Management LLC	Adv. No.:		
	Hearing Da	ite:	
	Judge:	Michael B. Kaplan	

ORDER AUTHORIZING AD HOC COMMITTEE OF SUPPORTING COUNSEL TO FILE UNDER SEAL AND REDACT CERTAIN INFORMATION IN VERIFIED

STATEMENT OF PAUL HASTINGS,LLP COLE SCHOTZ P.C., AND PARKINS & RUBIO, LLP PURSUANT TO BANKRUPTCY RULE 2019

The relief set forth on the following page is hereby **ORDERED**.

DATED: June 14, 2023

Honorable Michael B. Kaplan United States Bankruptcy Judge

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY Caption in Compliance with D.N.J. LBR 9004-1(b)

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Counsel to Ad Hoc Committee of Supporting Counsel

In re:

(201) 489-3000

LTL MANAGEMENT, LLC¹,

Debtor.

Case No. 23-12825

Chapter 11

Hearing Date and Time: June 1, 2023 at 10:00 AM

Judge: Michael B. Kaplan

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Debtor: LTL MANAGEMENT LLC

Case No.: 23-12825 (MBK)

Caption of Order: ORDER AUTHORIZING AD HOC COMMITTEE OF SUPPORTING

COUNSEL TO FILE UNDER SEAL AND REDACT CERTAIN INFORMATION IN VERIFIED STATEMENT OF PAUL HASTINGS

LLP, COLE SCHOTZ P.C., AND PARKINS & RUBIO LLP

PURSUANT TO BANKRUPTCY RULE 2019

ORDER AUTHORIZING AD HOC COMMITTEE OF SUPPORTING COUNSEL TO FILE UNDER SEAL AND REDACT CERTAIN INFORMATION IN VERIFIED STATEMENT OF PAUL HASTINGS LLP, COLE SCHOTZ P.C., AND PARKINS & RUBIO LLP PURSUANT TO BANKRUPTCY RULE 2019

The relief set forth on the following pages, numbered three (3) through five (5) is hereby ORDERED.

¹ The last four digits of the Debtor's taxpayer identification number are 6622. The Debtor's address is 501 George Street, New Brunswick, New Jersey 08933.

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Debtor: LTL MANAGEMENT LLC

Case No.: 23-12825 (MBK)

Caption of Order: ORDER AUTHORIZING AD HOC COMMITTEE OF SUPPORTING

COUNSEL TO FILE UNDER SEAL AND REDACT CERTAIN INFORMATION IN VERIFIED STATEMENT OF PAUL HASTINGS

LLP, COLE SCHOTZ P.C., AND PARKINS & RUBIO LLP

PURSUANT TO BANKRUPTCY RULE 2019

Upon the motion (the "Motion") of the Ad Hoc Committee of Supporting Counsel (the "AHC of Supporting Counsel"), by and through counsel, for an Order authorizing the AHC of Supporting Counsel to file under seal and redact its Fed. R. Bankr. P. 2019 disclosure (the "2019 Statement"); and the Court having jurisdiction to consider the Motion and the relief requested therein pursuant to 28 U.S.C. §§ 157 and 1334 and the Standing Order of Reference to the Bankruptcy Court Under Title 11 of the United States District Court for the District of New Jersey, entered July 23, 1984, and amended on September 18, 2012 (Simandle, C.J.); and this Court having found that venue of this proceeding and the Motion in this district is proper pursuant to 28 U.S.C. §§ 1408 and 1409; and this Court having found that the AHC of Supporting Counsel's notice of the Motion was appropriate under the circumstances and no other notice need be provided; and this Court having reviewed the Motion and having heard the statements in support of the relief requested therein at a hearing before this Court (the "Hearing"); and this Court having determined that the legal and factual bases set forth in the Motion establish just cause for the relief granted; and the Court having further found that entry of the within Order is in the best interest of creditors and the bankruptcy estate:

Now, therefore, it is hereby **ORDERED** that:

1. The Motion is GRANTED as set forth herein.

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Debtor: LTL MANAGEMENT LLC

Case No.: 23-12825 (MBK)

Caption of Order: ORDER AUTHORIZING AD HOC COMMITTEE OF SUPPORTING

COUNSEL TO FILE UNDER SEAL AND REDACT CERTAIN INFORMATION IN VERIFIED STATEMENT OF PAUL HASTINGS

LLP, COLE SCHOTZ P.C., AND PARKINS & RUBIO LLP

PURSUANT TO BANKRUPTCY RULE 2019

- 2. The 2019 Statement for the AHC of Supporting Counsel may be filed under seal pursuant to section 107(b) of the Bankruptcy Code, Bankruptcy Rule 9018, and Local Rule 9018-1.
- 3. If the 2019 Statement is filed under seal pursuant to paragraph 2 above, a redacted version of the 2019 Statement and any exhibits thereto shall also be filed on the case docket. This version shall differ from the version of the 2019 Statement filed under seal in the following respects:
 - a. For individual claimants or members, the first initial of the last name may be substituted for the full last name;
 - b. Any social security numbers, dates of birth, and/or dates of death, if applicable, may be redacted;
 - c. For claimants or members who assert or expect to assert a claim, the disease information may be redacted; and
 - d. Any confidential information related to the fee arrangements contained in any form of an engagement letter may be redacted.
- 4. The filing of a 2019 Statement and, if appropriate, any supplement to the 2019 Statement, that complies with this Order, as it may be amended from time to time, shall be deemed to be in complete compliance with Fed. R. Bankr. P. 2019 for all purposes.
- 5. The requirements of Local Rule 9018-1 are satisfied by the contents of the Motion or otherwise deemed waived.

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Debtor: LTL MANAGEMENT LLC

Case No.: 23-12825 (MBK)

Caption of Order: ORDER AUTHORIZING AD HOC COMMITTEE OF SUPPORTING

COUNSEL TO FILE UNDER SEAL AND REDACT CERTAIN INFORMATION IN VERIFIED STATEMENT OF PAUL HASTINGS

LLP, COLE SCHOTZ P.C., AND PARKINS & RUBIO LLP

PURSUANT TO BANKRUPTCY RULE 2019

- 6. The AHC of Supporting Counsel is authorized to take all actions necessary to effectuate the relief granted pursuant to this Order in accordance with the Motion.
- 7. The requirement set forth in Local Rule 9013-1(a)(3) that any motion be accompanied by a memorandum of law is hereby deemed satisfied by the contents of the Motion or otherwise waived.
- 8. This Court retains exclusive jurisdiction with respect to all matters arising from or related to the implementation, interpretation, and enforcement of this Order.

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United States Bankruptcy Court District of New Jersey

Case No. 23-12825-MBK In re:

LTL Management LLC Chapter 11

Debtor

CERTIFICATE OF NOTICE

Page 1 of 8 District/off: 0312-3 User: admin Form ID: pdf903 Date Rcvd: Jun 14, 2023 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol **Definition**

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 16, 2023:

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern

Standard Time.

Date/Time Recip ID **Notice Type: Email Address** Recipient Name and Address

+ Email/Text: jkim8@its.jnj.com

LTL Management LLC, 501 George Street, New Jun 14 2023 21:03:00

Brunswick, NJ 08933-0001

TOTAL: 1

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 16, 2023 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 14, 2023 at the address(es) listed below:

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Desc

Total Noticed: 1

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District/off: 0312-3

Date Rcvd: Jun 14, 2023

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Total Noticed: 1

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